**Nursing Assistant Training Program Application**

**Instructions:**

* To apply to open a new nursing assistant training program, please complete the following application.

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| Nursing Assistant Training Program Application | | | | | |
| **Check which type of program you are applying to start (one per application):**  Traditional  Home Care Aide Alternative “Bridge”  Medical Assistant Alternative “Bridge | | | | | |
| 1. Demographic Information | | | | | |
| UBI #: | | Federal Tax ID #: | | | |
| Legal Name of Sponsoring Agency/Facility/Hospital/School/ or Other Entity: | | | | | |
| Mailing Address of Program: | | | | | |
| City: | State: | | Zip Code: | | County: |
| Physical Address (if different than mailing address) | | | | | |
| City: | State: | | Zip Code: | | County: |
| Program Phone (10 digit #): | | | Cellular Phone (10 digit #): | | |
| Program Email: | | | | | |
| Name of Agency Owner: | | | | | |
| Owner Email: | | | | Phone Number (10 digit #): | |
| Name of Program Director: | | | | | |
| Program Director Email: | | | | Phone Number (10 digit #): | |

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| 1. Program Information   **Please answer the following questions (attach additional pages if you need more space).** | | | | |
| 1. **Classroom Space & Resources**   Describe the classroom space allotted to the training program:   * 1. Review the physical and electronic requirements for nursing assistant training programs ([WAC 246-841A-450](https://app.leg.wa.gov/WAC/default.aspx?cite=246-841A-450&pdf=true)) and attest here with your initials and the date that your program has what is required to begin offering classes: *Initials:*\_\_\_\_\_ and *Select Date*   2. Please submit pictures with your application to demonstrate the program has a classroom space that meets requirements and is suitable for teaching and learning. | | | | |
| 1. **Skills Lab and Equipment & Supplies**   Describe the skills lab space:   * 1. View the [Required Equipment and Supply List](https://nursing.wa.gov/sites/default/files/2022-11/NA-Equipment-List-669371.pdf) for nursing assistant training programs and attest here with your initials and the date that you have them available to begin offering classes: *Initials:* \_\_\_\_\_ and *Select Date*   2. Please submit pictures with your application to demonstrate the program has the required skills lab equipment and supplies available. | | | | |
| 1. **Training Program Hours**     1. List the number of training hours proposed for your training program. Provide the Total Program Hours and the breakdown of hours for Classroom/Theory, Skills Lab, and Clinical training hours:   Total Program Hours:  Classroom Hours: Skills Lab Hours:  Clinical Hours: | | | | |
| 1. **Training Resources**   List the textbook resource for your training program (title, publisher, year):  List other resources you will use in your training program (videos, websites, etc.). Please provide publisher/year information and/or direct link(s) to websites: | | | | |
| 1. **Course Instructors** | | | | |
| **List all instructors (First Name, Last Name) of your training program and submit applications for each instructor listed. Attach additional pages if you need more space.** | | | | |
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| 1. **Clinical Facilities** | | | | |
| List all facilities where you will provide clinical training. For each facility, an affiliation agreement must be included with the program application. Attach additional pages if you need more space. | | | | |
| **Name of Facility** | **Address** | | **Phone (10 digit #)** | |
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| 1. Required Online Orientation | | | | |
| Key program personnel must attend an online orientation prior to submitting a program application. Please indicate the date you attended or find an upcoming date by emailing [WABONEducation@doh.wa.gov](mailto:WABONEducation@doh.wa.gov) . | | | | Date: *Enter Date* |
| 1. **Attestation and Signature** | | | | |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, understand that, in accordance with [WAC 246-841A-420](https://app.leg.wa.gov/WAC/default.aspx?cite=246-841A-420&pdf=true), I must submit the additional items listed below with this application to create a complete nursing assistant training program application. I understand the Washington State Board of Nursing (WABON) must approve my application before classes can be offered. I also understand I must obtain approval from any other regulatory agencies as required before classes can be offered, per [WAC 246-841A-420(2)(g)](https://app.leg.wa.gov/WAC/default.aspx?cite=246-841A-420&pdf=true).  **The additional required items to submit with this application include:**   |  |  | | --- | --- | | * A Program Owner [Notification](https://view.officeapps.live.com/op/view.aspx?src=https%3A%2F%2Fnursing.wa.gov%2Fsites%2Fdefault%2Ffiles%2F2024-03%2FNew-Program-Owner-Notification.docx&wdOrigin=BROWSELINK) and [Declaration](https://view.officeapps.live.com/op/view.aspx?src=https%3A%2F%2Fnursing.wa.gov%2Fsites%2Fdefault%2Ffiles%2F2024-06%2FProgram-Owner-Declaration-of-Compliance.docx&wdOrigin=BROWSELINK) | * An [Attendance Record](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-03%252FAttendance-Record.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557138555%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=syv%2F1jCsHsNi7msP5RrXIArsKLhFsCTqK6x5Nzj8ZZM%3D&reserved=0) | | * A [Program Director Application](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-03%252FProgram-Director-Application.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557115053%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=MFe%2FBxhI7vsRkWiBltvmBy4y2vGS3Gs1bTJ7pVMHtLY%3D&reserved=0) | * A [Student Record](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-03%252FStudent-Record.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557144349%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=FEz6eu%2FR8gb%2FEhHhozCQYSbA61AMOnAClHNmbMLx0FU%3D&reserved=0) | | * A [Program Director Declaration](https://nursing.wa.gov/education/nursing-assistant-education/na-program-info/add-or-remove-program-personnel/add-program-personnel/add-new-program-director) for the program type   (Traditional, HCA or MA Alternative Bridge, or MACE) | * Verification of approval of applicable co-approving agency per [WAC 246-841A-420(2)(g).](https://app.leg.wa.gov/WAC/default.aspx?cite=246-841A-420&pdf=true) | | * A [Program Instructor Application](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-03%252FProgram-Instructor-Application.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557121013%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=fV00F1aoChH6U3mUhKLOiXJyVqjoTmBrGqvz1TociZA%3D&reserved=0)(s) | * A [Student Enrollment Agreement](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-06%252FEnrollment-Agreement_0.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557150115%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=P8C0I79M%2Ff7BSxatyfW3fgNiimY8fzPj0mK67kBRp24%3D&reserved=0) (or equivalent) | | * A [Skills Lab Checklist](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-03%252FSkills-Lab-Checklist.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557126790%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=r5IPjrNPqyv2iKy0yBT97PmXkJZHBaEdLREOla7tFbs%3D&reserved=0) | * A Clinical Affiliation Agreement | | * A [Clinical Skills Checklist](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fview.officeapps.live.com%2Fop%2Fview.aspx%3Fsrc%3Dhttps%253A%252F%252Fnursing.wa.gov%252Fsites%252Fdefault%252Ffiles%252F2024-03%252FClinical-Checklist.docx%26wdOrigin%3DBROWSELINK&data=05%7C02%7CDennis.Gunnarson%40doh.wa.gov%7C8d074bfb6cbe46d1bd4f08dc9ac42c8d%7C11d0e217264e400a8ba057dcc127d72d%7C0%7C0%7C638555414557132702%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=sNu4rlQ1%2Fzktg2okpVGFLsYkUEXko4zwz1LWTqaKQeA%3D&reserved=0) | * Photographs of Space, Equipment, and Supplies |   **\*Optional:** If you plan to use online modalities, also submit the correct form for using either a live online format for classroom/theory teaching or a hybrid format with asynchronous elements.  **Signature of applicant** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** *Enter Date*  **Please print, sign, and return via email to** [**NCQAC.EDUCATION@DOH.WA.GOV**](mailto:NCQAC.EDUCATION@DOH.WA.GOV) | | | | |